



Exeter City Council

To the Chair and Members
of the Scrutiny Committee - Community

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AGENDA FOR
EXETER CITY COUNCIL
SCRUTINY COMMITTEE - COMMUNITY

The Scrutiny Committee - Community will meet on **TUESDAY 9 NOVEMBER 2010**, commencing at **5.30 pm**, in the Rennes Room, Civic Centre, Paris Street, Exeter to consider the following business. If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, Member Services Officer on **Exeter 265107**.

Entry to the Civic Centre can be gained through the Customer Service Centre, Paris Street.

Pages

Part I: Items suggested for discussion with the press and public present

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MINUTES

To sign the minutes of the meeting held on 31 August 2010.

2

DECLARATION OF INTERESTS

Councillors are reminded of the need to declare personal and prejudicial interests, including the nature and extent of such interests, in relation to business on the agenda, before any discussion takes place on the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

3 **LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 -
EXCLUSION OF PRESS AND PUBLIC**

To pass the following resolution:

RESOLVED that, under Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting during consideration of items 17 and 18 on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 1 of Part 1, Schedule 12A of the Act.

4 **QUESTIONS FROM THE PUBLIC UNDER STANDING ORDER 19**

A period of up to 15 minutes will be set aside to deal with questions to the Committee from members of the public.

Details of questions should be notified to the Assistant Chief Executive at least three working days prior to the meeting. Further information and a copy of the procedure are available from Member Services (01392 265107) also on the Council web site.

<http://www.exeter.gov.uk/scrutinyquestions>

5 **QUESTIONS FROM MEMBERS OF THE COUNCIL UNDER STANDING
ORDER 20**

To receive questions from Members of the Council to appropriate Portfolio Holders.

6 **MINUTES OF COMMUNITY SAFETY STRATEGY GROUP**

The minutes of Community Safety Strategy Group meetings are circulated after each meeting to Members of this Committee. Members are requested to confirm that they have no queries on the latest sets of minutes circulated (those of 8 September 2010).

They are circulated in advance to enable Members to raise, **before** Scrutiny Committee meetings, any issues of concern or interest which they may wish to have discussed at the Scrutiny Committee and, if necessary, referred back to the Crime and Disorder Reduction Partnership for a response. Members are also reminded that they may request individual agencies represented at the CDRP to attend a meeting of this Committee to answer any questions or address any concerns.

7 **REPORTS OF PORTFOLIO HOLDERS**

Councillors D Baldwin (Portfolio Holder for Housing and Community Involvement) and RA Hannaford (Portfolio Holder for Environment and Leisure) will present reports on the Scrutiny Committee work programme.

8 **DOMESTIC WASTE COLLECTIONS AND RECYCLING COLLECTIONS**

The Head of Environmental Health Services will provide a verbal update.

MATTER FOR CONSIDERATION BY EXECUTIVE

9 **PRIVATE SECTOR HOUSING POLICY - ANNUAL REVIEW**

To consider the report of the Head of Environmental Health Services - *report circulated* 1 - 22

MATTERS FOR CONSIDERATION BY SCRUTINY COMMITTEE - COMMUNITY

10 **HOUSING STRATEGY 2007-2012**

To consider the report of the Head of Housing Services – *report circulated* 23 - 42

11 **EMPTY HOMES STRATEGY 2009-2014**

To consider the report of the Head of Housing Services – *report circulated* 43 - 52

12 **HOMELESSNESS STRATEGY 2008-2013**

To consider the report of the Head of Housing Services – *report circulated* 53 - 66

13 **RESTRUCTURING EXETER'S MUSEUM SERVICE FOR THE FUTURE**

To consider the report of the Head of Leisure and Museums – *report circulated* 67 - 82

PERFORMANCE MONITORING

14 **HALF YEAR RESULTS OF PERFORMANCE MONITORING 2010/11**

To consider the report of the Director Community and Environment – *report circulated* 83 - 90

15 **HOUSING REVENUE ACCOUNT STEWARDSHIP TO SEPTEMBER 2010**

To consider the joint report of the Director Community and Environment and Director Corporate Services – *report circulated* 91 - 96

16 **COMMUNITY SERVICES - STEWARDSHIP - STEWARDSHIP TO SEPTEMBER 2010**

To consider the joint report of the Director Community and Environment and the Head of Treasury Services – *report circulated* 97 - 110

Part II: Items suggested for discussion with the press and public excluded

MATTERS FOR CONSIDERATION BY EXECUTIVE

17 **RESTRUCTURE OF HOUSING NEEDS SERVICE**

To consider the report of the Head of Housing Services setting out proposals for the restructure of the Housing Needs Service to create a new Housing Options Team - *report circulated to Members.* 111 - 118

18 **RESTRUCTURE OF THE TENANCY SERVICES TEAM**

To consider the report of the Head of Housing Services setting out proposals for the restructure of the Housing Unit's Tenancy Services Team – *report circulated to Members.* 119 - 128

DATE OF NEXT MEETING

The next **Scrutiny Committee - Community** will be held on Tuesday 18 January 2011 at 5.30 pm

FUTURE BUSINESS

The schedule of future business proposed for this Scrutiny Committee and other Committees of the Council can be viewed on the following link to the Council's website: <http://www.exeter.gov.uk/forwardplan>
Councillors can view a hard copy of the schedule in the Members Room.

Membership -

Councillors Mitchell (Chair), Shiel (Deputy Chair), Branston, Mrs Danks, Hobden, Morris, Mottram, Newcombe, Newton, Robson, Sterry, Wardle and Winterbottom

Find out more about Exeter City Council services by looking at our web site <http://www.exeter.gov.uk>. This will give you the dates of all future Committee meetings and tell you how you can ask a question at a Scrutiny Committee meeting. Alternatively, contact the Member Services Officer on (01392) 265107 for further information.

Individual reports on this agenda can be produced in large print on request to Member Services on 01392 265111.



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